Form No. 42-1409-2 (Internet 5/17)

DISTRICT COURT - CSRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
SEPT 09 2025

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

| CIVIL CAS | E NUMBER: | 49576 | Clerk |
|-------------|-----------|--------|---------|
| Claim ID: | | (10) | • • |
| Date Receiv | ed: | Deputy | - CIETK |
| Receipt No: | | | _ |
| Claim Fee: | E | By: | |

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

| | 9,000,000,000,000 |
|----|--|
| 1. | Name of claimant(s) ROBERT EGGART OR TARA EGGART Phone (_208) 287-0991 |
| | Mailing address 12151 S ROCKIN TURNER RD HARRISON, ID Zip 83833 City State |
| | Email address (optional) REGGART72@GMAIL.COM |
| 2. | Date of priority: (Only one per claim) 01/01/1988 (Explain priority date selected in Remarks) Month/Day/Year (YYYY) |
| 3. | Source of water supply (Check one) <u>Ground Water</u> () or Other (✓) (a) <u>SPRINGS</u> |
| | which is tributary to (b) SINKS |
| 4. | Location of point of diversion is: Township49N, Range3W, Section29 |
| | SW 1/4 of SE 1/4, or Govt. Lot NE BM, County of KOOTENAI |
| | Parcel no. 49N03W291900 |
| | Additional points of diversion, if any: |
| | If available, GPS coordinates: |
| 5. | Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. |
| | There is a 50 gallon spring box that is buried approximately 4 feet that is then piped to a 1,000 gallon concrete cistern that is fully buried with an outlet into 1-1/2" HDPE pipe buried underground to the house. There is also a overflow on the cistern which drains into a small natural pond, which drains into the natural spring channel. |
| ô. | Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions) |
| | For DOMESTIC purposes from1/1 to12/31amount0.04 |
| | For purposes from to amount |
| 7. | Total quantity claimed cfs (✓) or AFY () |
| 8. | Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind) DOMESTIC |

| 9. | . Location of place of use is: Township $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$ |) , |
|-----|---|---|
| | SE 1/4 of SE 1/4, Govt. Lot BM, Parcel no. If different than shown in It | |
| | for (check one) Domestic (✓) Stock () Domestic and Stock () | em 4 |
| | Additional places of use, if any | *************************************** |
| 10. | 0. In which county(ies) are lands listed above as place of use located? KOOTENAI | |
| 11. | Do you own the property listed above as place of use? Yes (✓) No () If the answer is No, describe in Remarks below the authority you have to claim this water right. | |
| 12. | 2. Describe any other water rights used at the same place and for the same purposes as describe | ed above. |
| | · | or None (✓) |
| 13. | 3. Remarks (include an explanation of the priority date selected): The home was first built in 1988 and shown in Kootenai County records. | · . |
| | | |
| 14. | 4. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit (|) Decree () |
| | Court Decree Date Plaintiff v. Defendant | <u> </u> |
| | If applicable provide IDWR Water Right Number | |
| 15. | 5. Signature(s) | |
| | (a.) By signing below, I/We acknowledge that I/We have received, read and understand the for you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudica (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the Number of attachments: | tion." |
| | For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements foregoing document are true and correct. | s contained in the |
| | Signature of Claimant (s) Date: | 22/2025 |
| | Date: | |
| | For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that foregoing document in the space below as the | • |
| | of of Name of organization (Please p | print) |
| | and that the statements contained in the foregoing document are true and correct. | |
| | Signature of Authorized Agent Date | |
| | Printed Name of Authorized Agent | |
| 16. | 6. Notice of Appearance: | |
| | Notice is hereby given that I, (please print) <u>CANDICE MCHUGH</u> as attorney at law of behalf on the claimant signing above, and that all notices required by law the director to the claimant signing above should be mailed to me at the address listed below. | to be mailed by |
| | Signature Candle My Date 9/3/20 | 25 |
| | Address MCHUGH BROMLEY, PLLC, PO BOX 107, BOISE ID 83701 | |
| Nar | ame of claimant(s) ROBERT EGGART OR TARA EGGART Claim ID 95- | -18684 |

5x (1) 95-18684

Owner: Eggart Robert, Eggart Tara

Parcel ID (PIN): 49N03W291900

| Mailing Address: 12151 S Rockin Turner Rd Harrison Id 83833 Property Address: 12151 S Rockin Turner Rd Neighborhood: 6065 49n03w/49n04w District (TCA): 236000 | | | | | i 83833 | Prope | Alternate ID (AIN): 139193 Property Class: 534- imp Res Rural Tract Deeded Acres: 20.0000 | | | | |
|--|--|----------|--|--|--|---|--|--|--|--|--|
| | - Suranti di | | | AND | 311 St. 1 St | | ingels of the myslommost face and models a Mollin | Last | t updated: 7/02/2025 01:53:57 | | |
| L egal I | Descripti | ons | | | | | | | | | |
| Description | | | | | | | | | | | |
| SE-NE EX TX | # | | Management of the Committee of the Commi | | | | The second secon | | | | |
| 29 49N 03W | | | Y 10 TOTAL BUILDING STORY A SET OF STORY AS A SE | MITTER VARIANT III VIII vii dinge | annung Samuel (E. F. plf. allon — Sa Fay | et common management et comment | | | | | |
| m Net Ta | xable Va | lue | | | | | | | | | |
| Гах Year | | | | and a model of a con- | | | | Value | | | |
| 2025 | | | | | | | | | | | |
| 2024 | | | of the second and the second | | | | P | | | | |
| 2023 | | | | The state of the s | | | | | | | |
| 2022 | | | | | | | 77.11.21.21.21 | | | | |
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| 2020 | and the second s | | Assessment of the course ways to be | | - (/*********************************** | WHEN YOU SHEET WAS SEEN WAS SEEN SHEET SEEN SEEN SEEN SEEN SEEN SEEN SEEN S | The state of the s | | and the state of t | | |
| | History | Reasor | | | | Land Value | : Im | provement Value | Total Value | | |
| 2025 | | | sment Up | date | | | | | | | |
| 2024 | | | sment Up | | | | | | | | |
| 2023 | | | sment Up | | | | | ØEGG,GGGN | | | |
| 2022 | management of the second | <u> </u> | sment Up | | | | 242:22:20 | 4200,000 | | | |
| 2021 | | | sment Up | | | | | | | | |
| H 4 1 2 | 2 3 4 | 5 6 | H | 5 ▼ | items per p | age | | | 1 - 5 of 28 item | | |
| Exemp | otion His | tory | | | | | | | | | |
| Effective Year | Exemption | on Type | | | | Percent | Total Valu | e Exemption | n Value Net Taxable Value | | |
| | , | | | | | 100 | | | | | |
| 2024 | Homeov | wner's E | exemption | | | | | | | | |

Land Details

| Land Type | Acres | Total Value |
|-----------------------------|-------|-------------|
| Remaining Land Market Value | 18.00 | \$141,300 |

| Land Type | Acres | Total Value |
|-------------------------------------|--|-------------|
| Homesite | 1.00 | |
| Remaining Land Market Value | 1.00 | |
| Value Of Land With Timber Exemption | And the second s | |

西 Improvements

| Property Record | Improvement ID | Use Code | Description | Year Built | Length (ft.) | Width (ft.) | Area | Area Units |
|--------------------|-------------------|----------|--------------------------------------|------------|--------------|-------------|------|------------|
| R01 | D | DWELL | Dwelling | 1988 | n/a | n/a | 2376 | Fin SF |
| R01 | 03 | POLEBLDG | General Purpose Bldg Wood Pole Frame | 2018 | 60.00 | 30.00 | 1800 | SF |
| R01 | G01 | ICP | Integral Carport | 1998 | 11.00 | 18.00 | 198 | SF |
| R01 | 02 | POLEBLDG | General Purpose Bldg Wood Pole Frame | 1998 | 24.00 | 18.00 | 432 | SF |
| R01 | 04 | POLEBLDG | General Purpose Bldg Wood Pole Frame | 1990 | 10.00 | 10.00 | 100 | SF |

Additional Commercial Info.

| Property Record | Use Code | Description | Gross Square Footage | |
|-----------------|----------|--|----------------------|--|
| | N | o additional commercial improvements data present. | | |

Permits

| Filing Date | Sq Ft | Permit Description | | | |
|-------------|-------|-------------------------------|--|--|--|
| | | No permits data is available. | | | |

Sales History

| Document Number | Date | Owner | Grantee | Туре |
|--------------------|----------|---------------------------------|---------------------------------|---------------------------|
| 2379285 | 10/15/12 | Bank Of New York Mellon Trustee | Eggart Robert | Single Parcel Transfer |
| 2333531 | 11/2/11 | Thomas Leslie R | Bank Of New York Mellon Trustee | Single Parcel Transfer |

BAILEY PAUL

T49N R32 SECTION 29

PLACE OF USE

Sold like of the state of the s

POINT OF DIVERSION

SEC 28